**ALRESFORD & DISTRICT AGRICULTURAL SOCIETY LTD.**

**ANNUAL SHOW AT TICHBORNE PARK, ALRESFORD, SO24 0PN**

**ON SATURDAY 6th SEPTEMBER 2025**

**ENTRY FORM FOR VINTAGE SECTION**

**ENTRIES CLOSE 1ST AUGUST 2025**

**Please return, with a self-addressed envelope with at least a second-class stamp attached to:**

**Chris Allen, Three Halves, Lower Wield, Alresford, SO24 9RX**

**email** [ca.allen@farmline.com](mailto:ca.allen@farmline.com) **mob** 07836 373257

**MORE THAN ONE ENTRY PER EXHIBITOR MAY BE PERMITTED AT THE ORGANISERS DISCRETION**,

Please add details of additional exhibits on reverse of this form. Entry passes will be sent by the 30th August 2025, please note all exhibits must be on site and parked up by 8.30am to guarantee entry, you may deliver the day before from midday, and can stay overnight with permission.

**Health & Safety briefing will be at 9.30am**. **No Child under the age of 13 years is permitted to drive or ride on any Agricultural vehicle.**

**Please note:** a no show after the passes have been sent out will mean no invite next year unless a good reason is given before show start.

TRACTOR/ENGINE/EXHIBIT/MAKE----------------------------------------------------------------------------------------------

BRIEF DESCRIPTION---------------------------------------------------------------------------------------------------------------

DATE OF MANUFACTURE--------------------------------------------ENGINE CAPACITY(CC/HP) --------------------------

FULL NAME OF EXHIBITOR--------------------------------------------------------------------------------------------------------

ADDRESS------------------------------------------------------------------------------------------------------------------------------

POST CODE---------------------TEL NO------------------------------------MOBILE----------------------------------------------

EMAIL ADDRESS--------------------------------------------------------------------------------------------------------------------

I would like to parade my tractor/lorry in the main ring and agree to always adhere to the instructions of the stewards. **Yes/No**

I agree to indemnify the organizers against all claims, damage and expenses whatsoever in any way arising out of the presence of myself and my tractor/engine/exhibit on the show ground and confirm that I will assume full responsibility therefore. I confirm that I have a current active Public Liability Insurance Policy and the Driver of the vehicle holds the required Active License to do so. Please tick the box if you do not give permission for us to retain your details on our database

Signed---------------------------------------------Date------------------------------------------------------------------------------

**Please do not forget a stamped, self-addressed envelope when returning the completed form.**